

CERTIFICATE OF PROPERTY TAX RATES IN MILLS  
 RIO ARRIBA COUNTY  
 TAX YEAR 2019  
 NET TAXABLE VALUE:

CERTIFICATE #2 (All Pass)

|  | Chama         |               | Chama         |               |               |               | OIL & GAS         |                  |                 |       |
|--|---------------|---------------|---------------|---------------|---------------|---------------|-------------------|------------------|-----------------|-------|
|  | 14,415,258    | 11,511,349    | 80,030,906    | 43,363,103    | 3,325,286     | 59,321,168    | 249,993,820       | 54,773,499       | 68,417,772      |       |
|  | 19 IN R       | 19 IN NR      | 19 OUT R      | 19 OUT NR     | 21 R          | 21 NR         | 21                | 21               | 55 IN R         |       |
| <b>\$1,268,456,259</b>                                       |               |               |               |               |               |               |                   |                  |                 |       |
| <b>MUNICIPALITY:</b>   | <b>Chama</b>  | <b>Chama</b>  |               |               |               |               | <b>Production</b> | <b>Equipment</b> | <b>Espanola</b> |       |
| <b>TAXABLE VALUE:</b>  | 14,415,258    | 11,511,349    | 80,030,906    | 43,363,103    | 3,325,286     | 59,321,168    | 249,993,820       | 54,773,499       | 68,417,772      |       |
| <b>CATEGORY:</b>   | 19 IN R       | 19 IN NR      | 19 OUT R      | 19 OUT NR     | 21 R          | 21 NR         | 21                | 21               | 55 IN R         |       |
| <b>State Debt Service</b>                                    | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360             | 1.360            | 1.360           | 1.360 |
| <b>Total State</b>   | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360             | 1.360            | 1.360           | 1.360 |
| <b>County Operational</b>                                    | 4.914         | 11.850        | 4.914         | 11.850        | 4.914         | 11.850        | 11.850            | 11.850           | 4.914           |       |
| <b>County Debt Service</b>                                   |               |               |               |               |               |               |                   |                  |                 |       |
| <b>Total County</b>  | 4.914         | 11.850        | 4.914         | 11.850        | 4.914         | 11.850        | 11.850            | 11.850           | 4.914           |       |
| <b>Municipal Operational</b>                                 | 4.163         | 4.597         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000             | 0.000            | 3.597           |       |
| <b>Municipal Debt Service</b>                                | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000             | 0.000            | 0.000           |       |
| <b>Total Municipal</b>                                       | 4.163         | 4.597         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000             | 0.000            | 3.597           |       |
| <b>School District Operational</b>                           | 0.294         | 0.464         | 0.294         | 0.464         | 0.040         | 0.500         | 0.500             | 0.500            | 0.184           |       |
| <b>School District Debt Service</b>                          | 3.004         | 3.004         | 3.004         | 3.004         | 9.413         | 9.413         | 9.413             | 9.413            | 4.582           |       |
| <b>School Dist. Cap. Improvement</b>                         | 2.000         | 1.938         | 2.000         | 1.938         | 2.000         | 2.000         | 2.000             | 2.000            | 2.000           |       |
| <b>HB 33 School Building</b>                                 | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000             | 0.000            | 0.000           |       |
| <b>School District Educ. Tech. Debt Service</b>              | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000             | 0.000            | 0.594           |       |
| <b>Total School District</b>                                 | 5.298         | 5.406         | 5.298         | 5.406         | 11.453        | 11.913        | 11.913            | 11.913           | 7.360           |       |
| <b>Total State, County, Municipal, &amp; School District</b> | 15.735        | 23.213        | 11.572        | 18.616        | 17.727        | 25.123        | 25.123            | 25.123           | 17.231          |       |
| <b>Other:</b>  |               |               |               |               |               |               |                   |                  |                 |       |
| <b>County Hospital</b>                                       | 4.250         | 4.250         | 4.250         | 4.250         | 4.250         | 4.250         | 4.250             | 4.250            | 4.250           |       |
| <b>Northern NM College - Branch</b>                          | 2.000         | 2.000         | 2.000         | 2.000         |               |               |                   |                  | 2.000           |       |
| <b>Total Other</b>   | 6.250         | 6.250         | 6.250         | 6.250         | 4.250         | 4.250         | 4.250             | 4.250            | 6.250           |       |
| <b>GRAND TOTAL</b>   | <b>21.985</b> | <b>29.463</b> | <b>17.822</b> | <b>24.866</b> | <b>21.977</b> | <b>29.373</b> | <b>29.373</b>     | <b>29.373</b>    | <b>23.481</b>   |       |

Where Applicable:

|                          |        |                            | Residential | Non-Residential |                                      |
|--------------------------|--------|----------------------------|-------------|-----------------|--------------------------------------|
| Cattle Indemnity         | 10.000 | Upper Chama SWCD           | 1.000       | 1.000           | (1) To Mesa Vista Board of Education |
| Sheep/Goats/Swine/Alpaca | 10.000 | Cuba SWCD                  | 1.000       | 1.000           | (2) To Penasco Board of Education    |
| Dairy Cattle             | 5.000  | East Rio Arriba SWCD       | 1.000       | 1.000           |                                      |
| Bison/Camelids/Ratite    | 9.659  | Upper Rio Grande Watershed | 1.000       | 1.000           |                                      |
| Horses/Asses/Mules       | 8.504  |                            |             |                 |                                      |

CERTIFICATE OF PROPERTY TAX RATES IN MILLS  
 RIO ARRIBA COUNTY  
 TAX YEAR 2019  
 NET TAXABLE VALUE:

CERTIFICATE #2 (All Pass)

|  |                        | Espanola      |               | OIL & GAS     |               | Production    |               | Equipment     |               |        |        |
|--|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|--------|
|  | <b>\$1,268,456,259</b> |               |               |               |               |               |               |               |               |        |        |
| <b>MUNICIPALITY:</b>   | <b>Espanola</b>        |               |               |               |               |               |               |               |               |        |        |
| <b>TAXABLE VALUE:</b>  | 65,743,319             | 294,281,546   | 62,822,922    | 25,624,242    | 69,291,970    | 101,063,366   | 26,801,123    | 24,494,743    | 8,771,506     |        |        |
| <b>CATEGORY:</b>   | 55 IN NR               | 55 OUT R      | 55 OUT NR     | 53 R          | 53 NR         | 53            | 53            | 6T R          | 6T NR         |        |        |
| <b>State Debt Service</b>                                    | 1.360                  | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360  | 1.360  |
| <b>Total State</b>   | 1.360                  | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360         | 1.360  | 1.360  |
| <b>County Operational</b>                                    | 11.850                 | 4.914         | 11.850        | 4.914         | 11.850        | 11.850        | 11.850        | 4.914         | 11.850        | 11.850 | 11.850 |
| <b>County Debt Service</b>                                   |                        |               |               |               |               |               |               |               |               |        |        |
| <b>Total County</b>  | 11.850                 | 4.914         | 11.850        | 4.914         | 11.850        | 11.850        | 11.850        | 4.914         | 11.850        | 11.850 | 11.850 |
| <b>Municipal Operational</b>                                 | 6.271                  | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000  | 0.000  |
| <b>Municipal Debt Service</b>                                | 0.000                  | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000  | 0.000  |
| <b>Total Municipal</b>                                       | 6.271                  | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000  | 0.000  |
| <b>School District Operational</b>                           | 0.279                  | 0.184         | 0.279         | 0.260         | 0.500         | 0.500         | 0.500         | 0.199 (1)     | 0.349 (1)     |        |        |
| <b>School District Debt Service</b>                          | 4.582                  | 4.582         | 4.582         | 0.000         | 0.000         | 0.000         | 0.000         | 4.946 (1)     | 4.946 (1)     |        |        |
| <b>School Dist. Cap. Improvement</b>                         | 2.000                  | 2.000         | 2.000         | 2.000         | 2.000         | 2.000         | 2.000         | 2.000 (1)     | 2.000 (1)     |        |        |
| <b>HB 33 School Building</b>                                 | 0.000                  | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000         | 0.000 (1)     | 0.000 (1)     |        |        |
| <b>School District Educ. Tech. Debt Service</b>              | 0.594                  | 0.594         | 0.594         | 0.000         | 0.000         | 0.000         | 0.000         | 1.227 (1)     | 1.227 (1)     |        |        |
| <b>Total School District</b>                                 | 7.455                  | 7.360         | 7.455         | 2.260         | 2.500         | 2.500         | 2.500         | 8.372         | 8.522         |        |        |
| <b>Total State, County, Municipal, &amp; School District</b> | 26.936                 | 13.634        | 20.665        | 8.534         | 15.710        | 15.710        | 15.710        | 14.646        | 21.732        |        |        |
| <b>Other:</b>  |                        |               |               |               |               |               |               |               |               |        |        |
| <b>County Hospital</b>                                       | 4.250                  | 4.250         | 4.250         | 4.250         | 4.250         | 4.250         | 4.250         | 4.250         | 4.250         | 4.250  | 4.250  |
| <b>Northern NM College - Branch</b>                          | 2.000                  | 2.000         | 2.000         | 2.000         | 2.000         | 2.000         | 2.000         | 2.000         | 2.000         | 2.000  | 2.000  |
| <b>Total Other</b>   | 6.250                  | 6.250         | 6.250         | 6.250         | 6.250         | 6.250         | 6.250         | 6.250         | 6.250         | 6.250  | 6.250  |
| <b>GRAND TOTAL</b>   | <b>33.186</b>          | <b>19.884</b> | <b>26.915</b> | <b>14.784</b> | <b>21.960</b> | <b>21.960</b> | <b>21.960</b> | <b>20.896</b> | <b>27.982</b> |        |        |

Where Applicable:

|                          |        |
|--------------------------|--------|
| Cattle Indemnity         | 10.000 |
| Sheep/Goats/Swine/Alpaca | 10.000 |
| Dairy Cattle             | 5.000  |
| Bison/Camelids/Ratite    | 9.659  |
| Horses/Asses/Mules       | 8.504  |

CERTIFICATE OF PROPERTY TAX RATES IN MILLS **CERTIFICATE #2 (All Pass)**

RIO ARRIBA COUNTY

TAX YEAR 2019

NET TAXABLE VALUE:

|  |                        |               |
|--|------------------------|---------------|
|  | <b>\$1,268,456,259</b> |               |
| <b>MUNICIPALITY:</b>   |                        |               |
| <b>TAXABLE VALUE:</b>  | 2,714,952              | 1,694,409     |
| <b>CATEGORY:</b>   | 32 R                   | 32 NR         |
| <b>State Debt Service</b>                                    | 1.360                  | 1.360         |
| <b>Total State</b>   | 1.360                  | 1.360         |
| <b>County Operational</b>                                    | 4.914                  | 11.850        |
| <b>County Debt Service</b>                                   |                        |               |
| <b>Total County</b>  | 4.914                  | 11.850        |
| <b>Municipal Operational</b>                                 | 0.000                  | 0.000         |
| <b>Municipal Debt Service</b>                                | 0.000                  | 0.000         |
| <b>Total Municipal</b>                                       | 0.000                  | 0.000         |
| <b>School District Operational</b>                           | 0.155 (2)              | 0.467 (2)     |
| <b>School District Debt Service</b>                          | 2.065 (2)              | 2.065 (2)     |
| <b>School Dist. Cap. Improvement</b>                         | 2.000 (2)              | 2.000 (2)     |
| <b>HB 33 School Building</b>                                 | 0.000 (2)              | 0.000 (2)     |
| <b>School District Educ. Tech. Debt Service</b>              | 1.840 (2)              | 1.840 (2)     |
| <b>Total School District</b>                                 | 6.060                  | 6.372         |
| <b>Total State, County, Municipal, &amp; School District</b> | 12.334                 | 19.582        |
| <b>Other:</b>  |                        |               |
| <b>County Hospital</b>                                       | 4.250                  | 4.250         |
| <b>Northern NM College - Branch</b>                          |                        |               |
| <b>Total Other</b>   | 4.250                  | 4.250         |
| <b>GRAND TOTAL</b>   | <b>16.584</b>          | <b>23.832</b> |

**Where Applicable:**

|                          |        |
|--------------------------|--------|
| Cattle Indemnity         | 10.000 |
| Sheep/Goats/Swine/Alpaca | 10.000 |
| Dairy Cattle             | 5.000  |
| Bison/Camelids/Ratite    | 9.659  |
| Horses/Asses/Mules       | 8.504  |